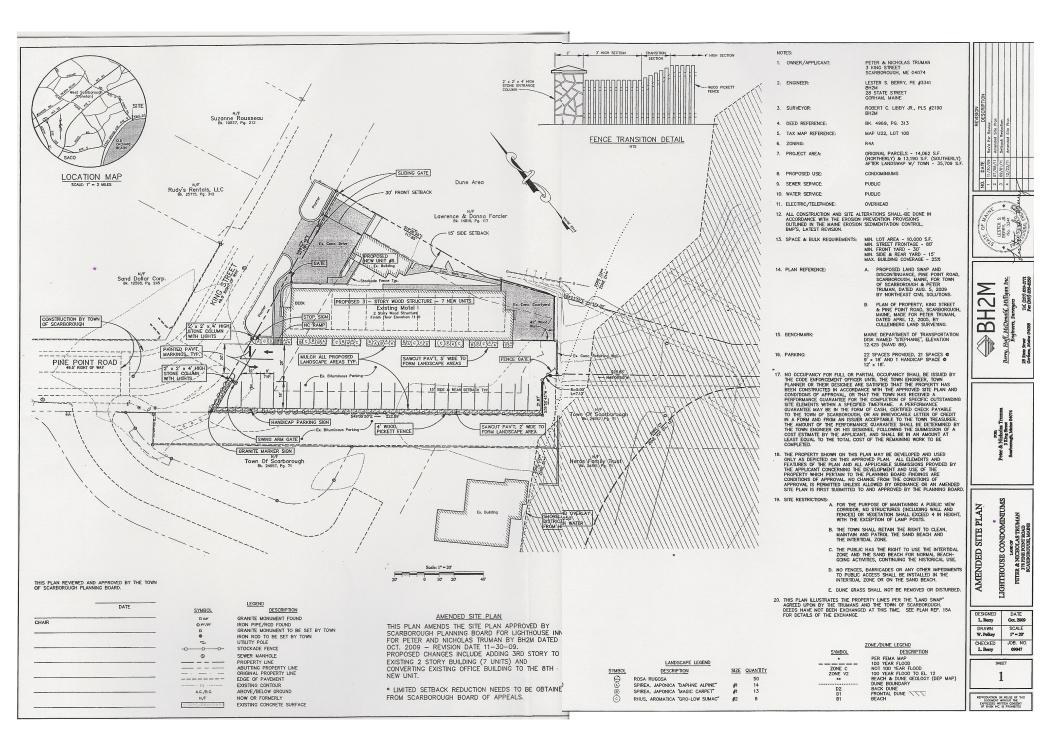
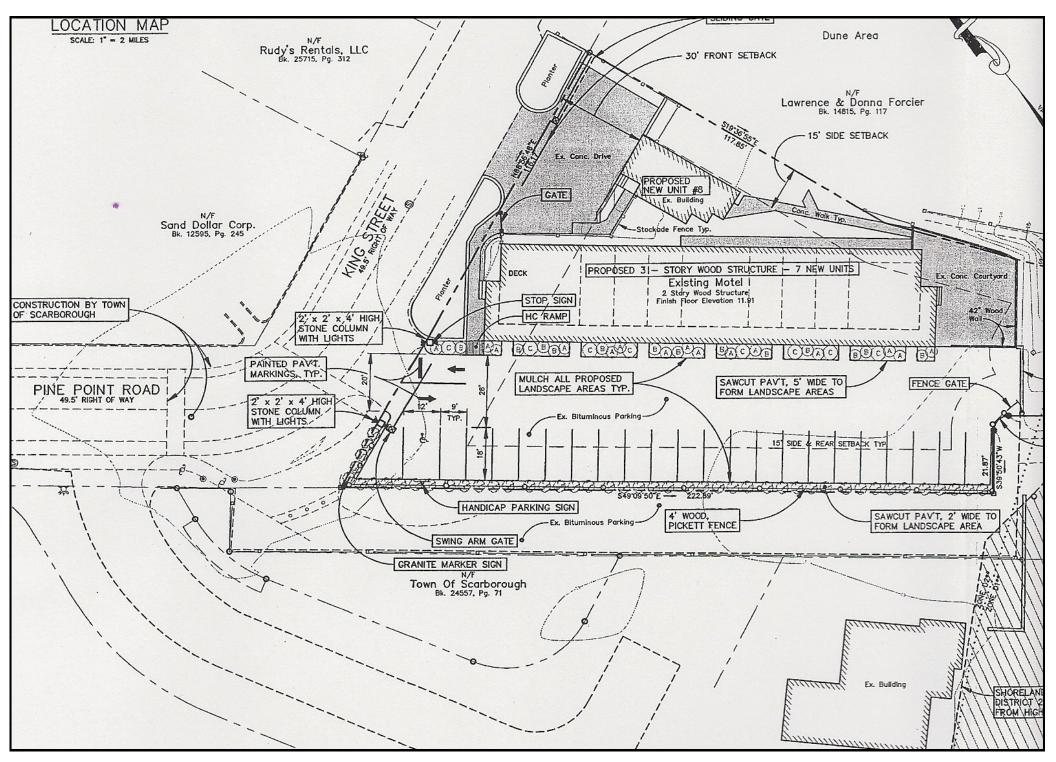
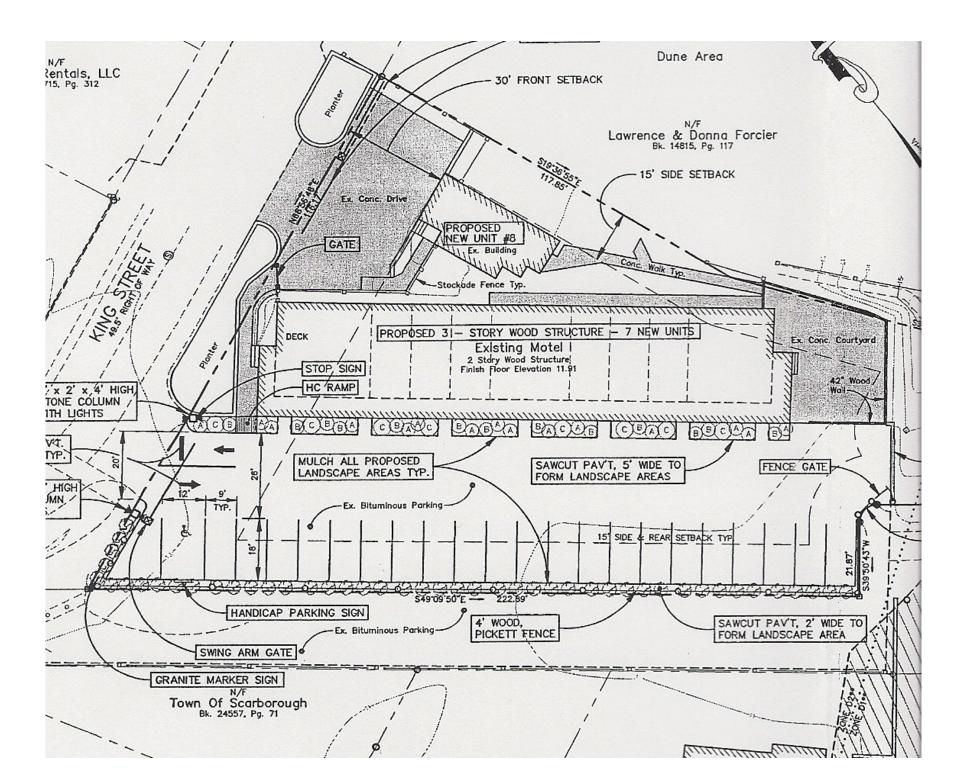
#### Site Plan for Planning Board January 30, 2012



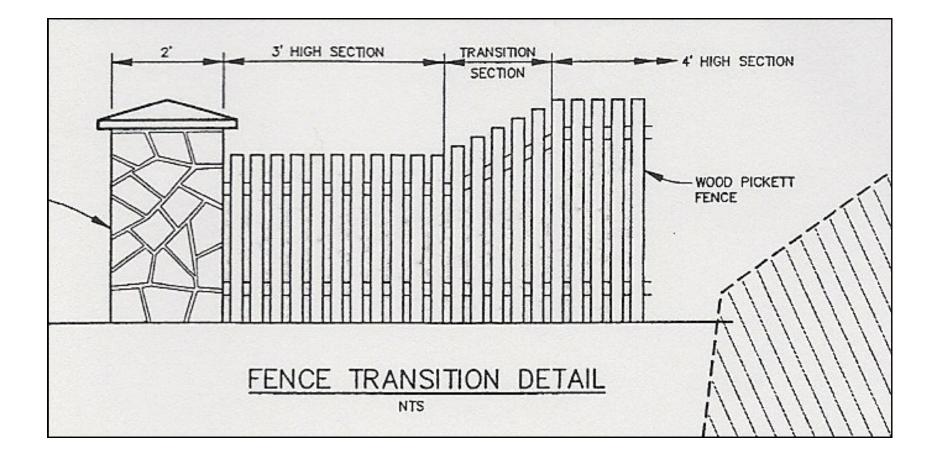
## Site Plan Enlarged Section



### Site Plan Enlarged Section



# Fence Plan



#### Site Plan Notes Enlarged

| NOT | TES:  |  |                                   |  | - | 17. NO OCCUPANCY F<br>THE CODE ENFOR  | CEMENT OFFICI  | ER UNTIL                                  |
|-----|---|--|-----------------------------------|--|---|---|--|---|
| 1.  | OWNER/APPLICANT:  | PETER & NICHOLAS TRUMAN<br>3 KING STREET<br>SCARBOROUGH, ME 04074  |                                   |  |   | PLANNER OR THE<br>BEEN CONSTRUCT<br>CONDITIONS OF A<br>PERFORMANCE GL                                     | ED IN ACCORD<br>PPROVAL, OR<br>IARANTEE FOR              | ANCE WI<br>THAT TH<br>THE CO              |
| 2.  | ENGINEER:   | LESTER S. BERRY, PE #3341<br>BH2M<br>28 STATE STREET<br>GORHAM, MAINE  | NOL                               |  |   | SITE ELEMENTS W<br>GUARANTEE MAY<br>TO THE TOWN OF<br>IN A FORM AND F<br>THE AMOUNT OF<br>THE TOWN ENGINE | BE IN THE FO<br>SCARBOROUG<br>ROM AN ISSU<br>THE PERFORM | RM OF C<br>H, OR AI<br>ER ACCE<br>ANCE GU |
| 3.  | SURVEYOR:   | ROBERT C. LIBBY JR., PLS #2190<br>BH2M   | DESCRIPTION                       |  |   | COST ESTIMATE B<br>LEAST EQUAL TO<br>COMPLETED.   | Y THE APPLIC   | ANT, ANI                                  |
| 4.  | DEED REFERENCE:   | BK. 4969, PG. 313  | REVI<br>DE<br>Review<br>Site Plon | Plan   |   | 18. THE PROPERTY SI   | HOWN ON THIS   | PLAN M                                    |
| 5.  | TAX MAP REFERENCE:  | MAP U22, LOT 108   | Rev Rev                           | Reduc  |   | ONLY AS DEPICTE<br>FEATURES OF THE  | PLAN AND A   | LL APPL                                   |
| 6.  | ZONING:   | R4A  | Rev'd Per                         | Amended Site Plor  |   | THE APPLICANT C<br>PROPERTY WHICH   | PERTAIN TO T   | HE PLAN                                   |
| 7.  | PROJECT AREA:   | ORIGINAL PARCELS - 14,062 S.F.<br>(NORTHERLY) & 13,190 S.F. (SOUTHERLY)<br>AFTER LANDSWAP W/ TOWN - 35,709 S.F.  | 11<br>1009                        |  |   | CONDITIONS OF A<br>APPROVAL IS PER<br>SITE PLAN IS FIRS   | MITTED UNLES   | S ALLOW                                   |
| 8.  | PROPOSED USE:   | CONDOMINIUMS   | DAT<br>11/30/<br>07/08            |  |   | 19. SITE RESTRICTIONS   | A. FOR THE   | PURPOS                                    |
|     | SEWER SERVICE:  | PUBLIC   | - 0<br>- N                        |  |   |   | CORRIDOR<br>FENCES)                                      | OR VEGE                                   |
| 10. | WATER SERVICE:  | PUBLIC   |                                   | 1113   |   |   | WITH THE   |   |
| 11. | ELECTRIC/TELEPHONE:   | OVERHEAD   | www                               | *  |   |   | B. THE TOW<br>MAINTAIN<br>THE INTE                       | AND PA                                    |
| 12. | ALL CONSTRUCTION AND SITE AL<br>ACCORDANCE WITH THE EROSION<br>OUTLINED IN THE MAINE EROSION<br>BMP'S, LATEST REVISION. | PREVENTION PROVISIONS  | OF Manual Harris                  | STER S.<br>RRY, JR.<br>o. 3341<br>CEN CO<br>ONAL ENGO  |   |   | C. THE PUBI<br>ZONE AN<br>GOING AC                       | JC HAS<br>D THE S                         |
| 13. | SPACE & BULK REQUIREMENTS:  | MIN. LOT AREA - 10,000 S.F.<br>MIN. STREET FRONTAGE - 80'<br>MIN. FRONT YARD - 30'<br>MIN. SIDE & REAR YARD - 15'  | ALLA KS                           | * Provins  |   |   | D. NO FENCI<br>TO PUBLI<br>INTERTIDA                     | C ACCES                                   |
|     |   | MAX. BUILDING COVERAGE ~ 25%   |                                   |  |   |   | E. DUNE GR   |   |
| 14. | PLAN REFERENCE:   | A. PROPOSED LAND SWAP AND<br>DISCONTINUANCE, PINE POINT ROAD,<br>SCARBOROUGH, MAINE, FOR TOWN<br>OF SCARBOROUGH & PETER<br>TRUMAN, DATED AUG. 5, 2009<br>BY NORTHEAST CIVIL SOLUTIONS. | BH2M                              | <u>gan Inc.</u><br>889-2771<br>889-8250  |   | 20. THIS PLAN ILLUST<br>AGREED UPON BY<br>DEEDS HAVE NOT<br>FOR DETAILS OF 1                              | THE TRUMANS  | GED AT                                    |
|     |   | B. PLAN OF PROPERTY, KING STREET   |                                   | d, Millig<br>veyors<br>Td. (207)   |   |   |  |   |
|     |   | & PINE POINT ROAD, SCARBOROUGH,<br>MAINE, MADE FOR PETER TRUMAN,   |                                   | Tid, 1   |   |   | SYMBOL   | ZONE                                      |
|     |   | DATED APRIL 12, 2005, BY<br>CULLENBERG LAND SURVEYING.   |                                   | Donia<br>Trs, St   |   |   | *  | PE<br>10                                  |
| 15. | BENCHMARK:  | MAINE DEPARTMENT OF TRANSPORTATION<br>DISK NAMED "STEPHANIE", ELEVATION<br>12.425 (NAVD 88).   |                                   | Berry, Huff, McDonald, Milligan Inc.<br>Engineers, Surveyors<br>28 Sweet<br>Cerham, Mahe 04038 Ree (2017) 839-4250 | Ľ |   | ZONE C<br>ZONE V2<br>**                                  | NC<br>10<br>BE<br>DL                      |
| 16. | PARKING:  | 22 SPACES PROVIDED, 21 SPACES @<br>9' x 18' AND 1 HANDICAP SPACE @   |                                   | Serry, J   |   |   | D2<br>D1<br>B1   | BA<br>FR<br>BE                            |

